

Child's Name

Gender

**Allergies** 

| Child's Name: |  |
|---------------|--|
| Date:         |  |

Date of Birth

Age as of Sept. 10, 2024

# 2024-2025 Preschool Program Enrollment Form

Thank you for your interest in the Tree House!

Use this form to tell us a little about your child as well as your goals for him or her.

You may list your class preferences, but we will use this questionnaire along with other considerations to help us make an appropriate/informed class assignment. Contact 442-6782 ext. 2 or email treehouse@hacmt.com for more info or to arrange a meeting with Tree House staff.

Please return this packet along with a \$100 non-refundable check or cash deposit to finalize enrollment.

### STUDENT INFO

| Other physical, medical, behavioral considerations    |            |  |
|---|------------|--|
| DADENIT/CUAD  | DIANIBICO  |  |
| PARENT/GUAR   | DIAN INFO  |  |
| Mother's Name   |            |  |
| Cell Phone  | Work Phone |  |
| E-mail  |            |  |
| Father's Name   |            |  |
| Cell Phone  | Work Phone |  |
| E-mail  |            |  |
| Home address where student resides                    |            |  |
| Mailing Address                                       |            |  |
| Number of siblings or other children in the household |            |  |
|   |            |  |

Office Use:

Amount:

Received by: \_

Check #:\_

Date & Time:\_\_\_

| Child's Name: |  |
|---------------|--|
|               |  |

#### **Session Preference:**

\$240

Session Preference: (indicate first and second preferences below)

All accepted enrollments require a \$100 registration fee that is non-refundable.

| Morning Programs | Age by Sept. 10, 2024 |
|------------------|-----------------------|
| 3-year-old       | class:                |
| T/TH from 9      | 9:00-11:45 AM         |
| \$195            |                       |
| 4-year-old       | class:                |

M/W/F from 9:00-11:45 AM

| 4 | Afternoon Program | Must be 5 by Jan. 1, 2025 |
|---|-------------------|---------------------------|
|   | PK program:       |                           |
|   | T/W/TH from       | 12:15-3:00 PM             |
|   | \$240             |                           |

List any previous outside the home daycare or preschool experiences your child has had:

Describe your child's strengths. What comes easy to him or her and what things does he/she enjoy the most?

Describe your child's weaknesses. What is difficult for him or her? What activities does he/she not enjoy or has a hard time completing?

Describe your goals and hope for this school year. What would you most like to see your child develop throughout this year?

Describe your anxieties and any concerns. As a parent, what makes you most nervous about sending your child to preschool? How can we help? Include fears and anxieties from your child's perspective.

Tree House Learning Center loves community connections. Please tell us the occupation of the adults in your household. Do you have any personal ties to local businesses or programs that may be a helpful acquaintance to our program?

Please read through the following items carefully. Your signature and registration fee is your acceptance of the following terms:

- 1) All students must be potty-trained and independent in the bathroom.
- 2) Student behaviors that pose a safety risk to themselves or others are not tolerated and may cause enrollment to be revoked.
- 3) Classroom management will be compassionate, yet firm. Actions and situations will be handled on a case-by-case basis and plans thoroughly discussed with parents.

| Parent Signature |  |  |  |
|------------------|--|--|--|
|                  |  |  |  |

The Tree House handbook, with complete program details and policies, is available upon request. A family copy will be presented at the parent orientation prior to the start of the school year. We encourage parents to schedule a meeting with teachers and to observe a class in action, when appropriate. We look forward to a fantastic year full of new discoveries!

### **Medical Waiver and Consent Form**

| Child(ren) Last Name |  |
|----------------------|--|
| Date Updated         |  |



| Child's Full Name                   | DOB                        |
|-------------------------------------|----------------------------|
| Child's Full Name                   | DOB                        |
| Child's Full Name                   | DOB                        |
| Mother's Name                       | Phone Number               |
| Father's Name                       | Phone Number               |
| E-Mail Address                      |                            |
| Address (Street, City, Zip)         |                            |
| Contact if Parent Can't be Reached  | Relationship               |
| Phone Number of Alternative Contact | How did you hear about us? |
| Allergies (Food, Medications, etc.) |                            |
| Insurance Carrier                   | Policy Number              |

I, the undersigned parent/guardian do hereby give consent for my son/daughter to participate in the training and activities provided by Helena Athletic Club, Inc. I am fully aware of the nature of the activities involved and the possibility of injuries and/or death, which may arise from such activities. In case of illness, injury and/or death that may arise directly or indirectly as a result of participation and/or travel to or from the activity or training (i.e. camp, clinic, out of town activities or events), I do hereby grant my permission to Helena Athletic Club, Inc., and or any of its staff members to seek immediate treatment for my child should he/she be injured or ill. I hereby release Helena Athletic Club, Inc., including its officers, shareholders, agents, coaches, and employees from any liability to the above named participant. In the event that any activities are locally or nationally televised or photographed, I give Helena Athletic Club, Inc. the right and permission to film, photograph, or videotape my son/daughter for any reproductions associated with or in any way connected with said televised or promotional events or material.

- I understand that written notification of withdrawal must be provided on-line through the Parent Portal, by email or withdrawal slip to the front desk (deposited into inside or outside locked box).
- A \$25 late fee will be applied to accounts not paid by the first of each month.
- Written notice of auto-pay termination must be made prior to the first of the month intending to withdraw.
- Proration, adjustments or refunds of monthly tuition will not be given.
- Enrollment will automatically be terminated after 3 consecutive unexcused absences.
- I understand that should I default on payment of my account and collection agency services are required, all
  costs of collections up to 45% of the balance, including attorney/court costs will be added to the balance of my
  account.

Please sign here that you have read, understand and agree to the above policies.

| arent/Guardian Signature |
|--------------------------|
|                          |
| rint Name and Date       |



## **EMERGENCY CONTACT & AUTHORIZED PICK UP**

| Child's Name:  |  | Birth Date:  |       |
|--|--|--|-------|
| Address:   |  |  |       |
| Child's Name:  |  | Birth Date:  |       |
| Address:   |  |  |       |
| Child's Name:  |  | Birth Date:  |       |
| Address:   |  |  |       |
|  |  |  |       |
| Address:   |  |  |       |
| Phones: (Home)   | (Cell)   | (Work)   |       |
| Father/Legal Guardian's Name   | ::   |  |       |
| Address:   |  |  |       |
| Add 633.   | <del></del>  |  |       |
|  |  | (Work)   |       |
| Phones: (Home)   | (Cell)   |  | dren. |
| Phones: (Home)   | (Cell)   | s, who are also authorized to pick up child/chil   |       |
| Phones: (Home) Emergency contacts, other th  | (Cell)   | s, who are also authorized to pick up child/chil   |       |
| Phones: (Home)  Emergency contacts, other th  Emergency Contact:  Emergency Contact:                         | (Cell)   | (Work) s, who are also authorized to pick up child/chil  Phone: Phone:   |       |
| Phones: (Home)  Emergency contacts, other th  Emergency Contact:  Emergency Contact:                         | (Cell)   | (Work) s, who are also authorized to pick up child/chil Phone: Phone:  |       |
| Phones: (Home)  Emergency contacts, other th  Emergency Contact:  Emergency Contact:                         | (Cell)   | (Work) s, who are also authorized to pick up child/chil  Phone: Phone:   |       |
| Emergency contacts, other the Emergency Contact: Emergency Contact: Physician: Additional persons authorized | (Cell)  nen parents/guardian  d to pick up child/chi | (Work) s, who are also authorized to pick up child/chil  Phone:  Phone:  Phone:  Phone:  Phone:  Phone:  Phone:                        | <br>  |
| Emergency contacts, other the Emergency Contact: Emergency Contact: Physician: Additional persons authorized | (Cell)  nen parents/guardian  d to pick up child/chi | (Work)  s, who are also authorized to pick up child/chil  Phone:  Phone:  Phone:  Idren, other than parents/guardians:  Phone:  Phone: |       |



| Child's Name _ |  |
|----------------|--|
| Child's Name _ |  |
| Child's Name   |  |

| -   | Cilia 3 Name   |
|---|--|
| Program Ack   | nowledgement & Disclosure  |
|   | nvironment possible, we ask that you read, initial, and to each statement below.   |
| ·   | arning Center (THLC) will follow rules, regulations, and ions of the CDC, State of Montana, and Lewis & Clark  |
| · · · · · · · · · · · · · · · · · · ·                                       | my child must be free from any possible illnesses. If, ill be contacted and will pick up my child as soon as it limited to:                                    |
| -Fever above 100 degrees F -Cough or shortness of breath -Chills or fatigue | <ul><li>-Headache, body, or muscle aches</li><li>-Gastrointestinal issues (nausea/vomiting/diarrhea)</li><li>-Sore throat, congestion, or runny nose</li></ul> |
|   | child home from school. If your school-age child misses their regular not attend the afterschool program that day.   |
| I understand that to return to There without any medications for 24 ho      | ILC after symptoms/illness, my child must be symptomurs.   |
|   | ashing hygiene and the use of hand sanitizer will be will assist my child with proper handwashing upon drop f I stay on the premises.                          |
| I understand that if my child has I may be asked to provide a doctor's no   | a medical condition causing any unexplained symptoms ote explaining the situation.   |
| <del></del>   | sibility to communicate these policies and procedures to<br>g up my child. Furthermore, I will keep all parent and<br>ate.                                     |
|   | role in keeping everyone in the facility safe and reducing ing the practices outlined in this document.  |
| I understand that program closu agree to pay my tuition in full.            | res may happen due to unforeseen circumstances, and I  |
| I understand that my child's nam artwork and crafts or birthday recognit    | ne may be posted around the facility in the form of ion.   |

| I understand that my child may be transported to/from the Helena Athletic Club, utilizing their van, which includes booster seats, when necessary.                                |  |
|---|--|
| I understand that my child may participate in walking field trips outside the facility, which may include visits to parks and neighboring businesses.                             |  |
| I understand that my child may occasionally interact with children from the community while in your care.   |  |
| I understand that photos of my child may be shared around your facility.  |  |
| I understand that group photos including my child may be shared with other families in your care.   |  |
| I understand that photos of my child may be shared to the program's Shutterfly account, for the purpose of sharing photos taken throughout the school year with my child's class. |  |
| I understand that photos/videos of my child may be shared on your website and/or social media sites, such as Facebook, YouTube, or Instagram.                                     |  |
| I understand that photos of my child may be used in marketing fliers.   |  |
| I   |  |
| Signature Date  |  |